

Application Data Sheet

Application Information

Application Type:: Regular
Subject Matter:: Utility
Suggested Group Art Unit::
Sequence submission?: Paper
Computer Readable Form (CRF)?:: Yes
Title:: Modified and Stabilized GDF Propeptides and Uses
Thereof
Attorney Docket Number:: AM100384
Request for Early Publication?: No
Request for Non-Publication?: No
Suggested Drawing Figure:: 10
Total Drawing Sheets:: 22

Applicant Information

Applicant Authority type:: Inventor
Primary Citizenship Country:: U.S.
Given Name:: Neil
Middle Name:: M.
Family Name:: Wolfman
City of Residence:: Dover
State or Province of Residence:: MA
Country of Residence:: U.S.
Street of mailing address:: 5 Phillips Lane
City of mailing address:: Dover
State or Province of mailing address:: MA
Country of mailing address:: U.S.
Postal or Zip Code of mailing address:: 02030

Applicant Authority type:: Inventor
 Primary Citizenship Country::
 Given Name:: Soo-Peang
 Middle Name::
 Family Name:: Khor
 City of Residence:: Andover
 State or Province of Residence:: MA
 Country of Residence:: U.S.
 Street of mailing address:: 200 Brookside Dr.
 City of mailing address:: Andover
 State or Province of mailing address:: MA
 Country of mailing address:: U.S.
 Postal or Zip Code of mailing address:: 01810

Correspondence Information

Name:: American Home Products Corporation
 Street of mailing address:: 5 Giralda Farms
 City of mailing address:: Madison
 State or Province of mailing address:: N.J.
 Country of mailing address:: U.S.
 Postal or Zip Code of mailing address:: 07940-0874
 Telephone:: (617) 665-8653
 Fax:: (617) 876-5851

Representative Information

| | |
|----------------------------------|-------|
| Representative Customer Number:: | 25291 |
|----------------------------------|-------|

Domestic Priority Information

| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|------------------|--------------------|----------------------|----------------------|
| This Application | Non-Provisional of | 60/267,509 | 02/08/01 |
| | | | |

Foreign Priority Information

| Country:: | Application Number:: | Filing Date:: | Priority Claimed: |
|-----------|----------------------|---------------|-------------------|
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| | | | |

Assignee Information

Assignee Name::

Street of mailing address::

City of mailing address::

State or Province of mailing address::

Country of mailing address::

Postal or Zip Code of mailing address::